



**QUEL EST TON
PROJET DE
CONSTRUCTION ?**

L'ÉGLISE, UNE MERVEILLE DE CONSTRUCTION

1 PIERRE 2.4-10

LA
LA SAINTE BIBLE



1 PIERRE 2.4-10

4 Approchez-vous de Christ, la pierre vivante rejetée par les hommes mais choisie et précieuse devant Dieu,

5 et vous-mêmes, en tant que pierres vivantes, laissez-vous édifier pour former une maison spirituelle, un groupe de prêtres saints, afin d'offrir des sacrifices spirituels que Dieu peut accepter par Jésus-Christ.

6 En effet, il est dit dans l'Écriture: *Je mets dans Sion une pierre angulaire, choisie, précieuse. Celui qui croit en elle n'en aura jamais honte.*

Matthew is called.

ST. MATTHEW, 9.

Anno
DOMINI
31.

^a Ps. 139. 2.
ch. 12. 25.
Mark 12. 15.
Luke 5. 22.
& 6. 8.
& 9. 47.
& 11. 17.

said within themselves, This man
blasphemeth.

4 And Jesus knowing their thoughts

said, Wherefore think ye evil in your

hearts?

5 For whether is easier, to say, Thy

sins be forgiven thee; or to say, Thy

Arise, and walk?

6 But that ye may know that

the Son of man hath power on

earth to forgive sins, (then saith

he to the sick of the palsy,) Arise,

take up thy bed, and go unto thine

house.

7 And he arose, and departed to his

house.

8 But when the multitudes saw

it, they marvelled, and glorified

unto men.

9 ¶ And as Jesus passed forth

from thence, he saw a man, named

Matthew, sitting at the receipt of

custom: and he saith unto him,

Follow me. And he arose, and fol-

lowed him.

10 ¶ And it came to pass, as

Jesus sat at meat in the house,

behold, many publicans and sinners

came and sat down with him and

his disciples.

11 And when the Pharisees saw

it, they said unto his disciples, Why

eateth your Master with publicans

and sinners?

12 But when Jesus heard that, he

said unto them, They that be whole

need not a physician, but they that

are sick.

13 But go ye and learn what that

meaneth, I will have mercy, and

not sacrifice: for I am not come

to call the righteous, but sinners

to repentance.

14 ¶ Then came to him the dis-

ciples of John, saying, Why do we

and the Pharisees fast oft, but thy

disciples fast not?

15 And Jesus said unto them, Can

the children of the bridechamber

mourn, as long as the bridegroom

is with them? but the days will

come, when the bridegroom shall

be taken from them, and then

shall they fast.

16 No man putteth a piece of

new cloth unto an old gar-

ment, for that which is put in

garment, and the rent is made

worse.

17 Neither do men put new wine

into old bottles: else the bottles

break, and the wine runneth out,

and the bottles perish: but they

put new wine into new bottles, and

both are preserved.

18 ¶ While he spake these

things unto them, behold, there

came a certain ruler, and wor-

shipped him, saying, My daughter

is even now dead: but come and

lay thy hand upon her, and she

shall live.

19 And Jesus arose, and followed

him, and so did his disciples.

20 ¶ And, behold, which was diseased with an
of blood twelve years, came to
him, and touched the hem of
his garment:

21 For she said within herself,

I may but touch his garment:

and I shall be whole.

22 But Jesus turned him about

and when he saw her, he

saith unto her, Daughter, be of good comfort;

thy faith hath made thee whole.

23 ¶ And when Jesus came

the ruler's house, and saw

the people, he said unto them,

place: for the maid is not dead,

but sleepeth. And they laugh-

ed at him.

24 ¶ And when he was come

unto the ruler, he saith unto him,

Believe ye that I am able to

do this? They said unto him,

Yea, Lord.

25 ¶ Then touched he her, and

she said, My Lord, I am

that woman which was diseased

with an issue of blood.

26 ¶ And he said unto her, Daughter,

thy faith hath made thee whole.

27 ¶ And when Jesus departed

thence, two blind men follow-

ed him, crying, and saying, Thou

saidst, Thou shalt do all things.

28 ¶ And when he was come

unto them, he saith unto them,

What will ye that I shall do for

you? They said unto him, Our

eyes be opened.

29 ¶ And he said unto them, Be-

lieve ye that I am able to do this?

They said unto him, Yea, Lord.

30 ¶ Then touched he their eyes,

and they were opened.

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1 PIERRE 2.4-10

- 7** Elle est donc précieuse pour vous qui croyez. Quant à ceux qui désobéissent, *la pierre rejetée par ceux qui construisaient est devenue la pierre angulaire.*
- 8** Elle est aussi une pierre qui fait obstacle et un rocher propre à faire trébucher. Ils s'y heurtent parce qu'ils désobéissent à la parole, et c'est à cela qu'ils ont été destinés.
- 9** Vous, au contraire, vous êtes un peuple choisi, des prêtres royaux, une nation sainte, un peuple racheté afin de proclamer les louanges de celui qui vous a appelés des ténèbres à sa merveilleuse lumière.

Matthew is called. ST. MATTHEW, 9.

Anno DOMINI 31.

1 Ps. 139. 2. ch. 12. 25. Mark 12. 15. Luke 5. 22. & 6. 8. & 9. 47. & 11. 17.

20 ¶ And, beholding which was diseased with an of blood twelve years, came to him, and touched the hem of his garment:

21 For she said within herself, I may but touch his garment, and I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole at that hour.

23 ¶ And when Jesus came to the ruler's house, and saw the minstrels and the people making a noise,

24 He said unto them, Let the maid be gone; she hath slept enough: for she was not dead, but sleepeth. And they laughed him to scorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And 2 the fame hereof was abroad into all that land.

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

28 And when he was come to the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith be it unto you.

30 And their eyes were opened, and Jesus straightly charged them, saying, See that no man know it.

31 ¶ But they, when they were departed, spread abroad his fame in all that country.

32 ¶ As they went out, behold they brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, He casteth out devils through the prince of the devils.

35 ¶ And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

36 ¶ But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

38 ¶ Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

14 ¶ Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

16 No man putteth a piece of a new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

19 And Jesus arose, and followed him, and so did his disciples.

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Anno DOMINI 31.		said within themselves, This man blasphemeth.
^a Ps. 139. 2. ch. 12. 25. Mark 12. 16. Luke 5. 22. & 6. 8. & 9. 47. & 11. 17.		4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?
		5 For whether is easier, to say, <i>Thy sins be forgiven thee</i> ; or to say, <i>Arise, and walk</i> ?
		6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.
		7 And he arose, and departed to his house.
		8 But when the multitudes saw <i>it</i> , they marvelled, and glorified God, which had given such power unto men.
^e Mark 2. 14. Luke 5. 27.		9 ¶ And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.
^f Mark 2. 15, &c. Luke 5. 23, &c.		10 ¶ And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.
^g ch. 11. 19. Luke 5. 30. & 15. 2. & Gal. 2. 15.		11 And when the Pharisees saw <i>it</i> , they said unto his disciples, Why eateth your Master with <i>publicans</i> and <i>sinners</i> ?
		12 But when Jesus heard <i>that</i> , he said unto them, They that be whole need not a physician, but they that are sick.
ⁱ Hos. 6. 6. Mic. 6. 6, 7, 8. ch. 12. 7. & 1 Tim. 1. 15.		13 But go ye and learn what <i>that</i> meaneth, <i>I will have mercy, and not sacrifice</i> : for I am not come to call the righteous, <i>but sinners</i> to repentance.
^l Mark 2. 18, &c. Luke 5. 23, &c. & 13. 12.		14 ¶ Then came to him the disciples of John, saying, <i>Why do we and the Pharisees fast oft, but thy disciples fast not</i> ?
^m John 3. 29.		15 And Jesus said unto them, Can <i>the children of the bridechamber</i> mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and <i>then</i> shall they fast.
ⁿ Acts 13. 2, 3. & 14. 23. 1 Cor. 7. 5.		16 No man putteth a piece of <i>new</i> cloth unto an old garment, for that which is put in garment, and the rent is made worse.
2 Or, raw, or, unwrought cloth.		17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
^o Mark 5. 22, &c. Luke 8. 41, &c.		18 ¶ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.
		19 And Jesus arose, and followed him, and <i>so did</i> his disciples.
		20 ¶ And, behold, which was diseased with an of blood twelve years, came to <i>him</i> , and touched the hem of his garment:
		21 For she said within herself, I may but touch his garment, and I shall be whole.
		22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole at that hour.
		23 ¶ And when Jesus came to the ruler's house, and saw the minstrels and the people making a noise,
		24 He said unto them, <i>Place</i> : for the maid is not dead, but sleepeth. And they laughed him to scorn.
		25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.
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		27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, <i>Thou son of David, have mercy on us</i> .
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		30 And their eyes were opened, and Jesus straitly charged them saying, <i>See that no man know <i>it</i></i> .
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		37 Then saith he unto his disciples, <i>The harvest truly is plenteous, but the labourers are few</i> ;
		38 ¶ Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

10 Vous qui autrefois n'étiez pas un peuple, vous êtes maintenant le peuple de Dieu; vous qui n'aviez pas obtenu compassion, vous avez maintenant obtenu compassion.

L'ÉGLISE, UNE MERVEILLE DE CONSTRUCTION

1 PIERRE 2.4-10

LA
LA SAINTE BIBLE



1. **UNE FONDATION** *précieuse pour Dieu*

« Approchez-vous de
Christ, la **Pierre vivante**
rejetée par les hommes
mais choisie et
précieuse devant Dieu. »



1. **UNE FONDATION** *précieuse pour Dieu*

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1. **UNE FONDATION** *précieuse pour Dieu*

« **Approchez-vous de Christ**, la pierre vivante rejetée par les hommes mais choisie et précieuse devant Dieu. »



2. **UNE CONSTRUCTION** *vivante* de Dieu

« et vous-mêmes, en tant que pierres vivantes, **laissez-vous édifier [édifiez-vous]** pour former une maison [temple] spirituelle. »



2. **UNE CONSTRUCTION** *vivante* de Dieu

Quelle **place** la vie
d'Église occupe-t-elle
dans la liste de mes
priorités ?



2. **UNE CONSTRUCTION** *vivante* de Dieu

« vous-mêmes, en tant que
pierres vivantes, **laissez-
vous édifier [édifiez-vous]**
pour former une maison
[temple] spirituelle. »



3. UNE COMMUNAUTÉ qui montre Dieu

« Vous êtes *un peuple choisi, des prêtres royaux, une nation sainte, un peuple racheté afin de proclamer les louanges* de celui qui vous a appelés des ténèbres à sa merveilleuse lumière. »





1. UNE FONDATION
précieuse pour Dieu



2. UNE CONSTRUCTION
vivante de Dieu



3. UNE COMMUNAUTÉ
qui montre Dieu

